RICHLAND COUNTY
REGIONAL PLANNING

AGENDA
Richland County Regional Planning Commission
Full Commission Meeting
April 27, 2022, Lunch – 11.30 a.m., Meeting - 12.00pm

1. Roll Call

2. Approval of Minutes of the February 23, 2021 Meeting

3. TRANSPORTATION COORDINATING COMMITTEE
(Business of the Metropolitan Planning Organization MPO)
   A. Public Transportation Report — Todd Blankenship

   B. Technical Advisory Committee Report — Todd Blankenship
      1) Resolution 22-10 – *A Resolution Authorizing The Filing Of Applications With The Ohio Department Of Transportation*
      2) Resolution 22-11 – *A Resolution Certifying The Urban Planning Process*
      3) Resolution 22-12 – A *Reaffirmation Of Direction - Looking Forward 2045*
      4) Resolution 22-13 – *A Resolution Approving The Overall Work Program For Fiscal Year 2023*
      5) Resolution 22-14 – *A Resolution Supporting ODOT Established Statewide Performance Management Targets*

   C. Other Transportation Issues from the floor and comments

4. REGIONAL PLANNING COMMISSION

   A. Zoning Subdivision and Landuse Report — Jotika Shetty
   B. Executive Director's Report — Jotika Shetty
   C. President's Report — Joe. Gies
      1) *Resolution 22-15 - A Resolution Authorizing The Cost Share For The Richland County Housing Study*
   D. Program: — Jordan Whistler
      Infrastructure Investment and Jobs Act
      Walk Bike Ohio– Statewide Bike and Pedestrian Plan

   E. Community Update: — Mayor Brian White
      Village of Lexington Comprehensive Plan

5. Member Updates

6. Others from the Floor and comments

7. Date of Next Meetings: Executive Committee: May 11, 2022
   Full Commission: July 27, 2022

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RICHLAND COUNTY
REGIONAL PLANNING

RICHLAND COUNTY REGIONAL PLANNING COMMISSION
AND
TRANSPORTATION COORDINATING COMMITTEE
MINUTES OF FEBRUARY 23, 2022

REGIONAL PLANNING		COORDINATING COMMITTEE	
Bob Bianchi		Jack Butler	Present
Gary Bishop	Present	David Falquette	Present
Teri Brenkus	Present	Chris Kocher (ODOT)	
Donnie Clark	Present	Andrew Shepler (ODOT)	
Tom Craft	Present	Carmen Stemen (FHwA)	
Don Daugherty (Paul Gleisinger)	Present	Jon VanHarlingen	
Bob Entemann	Present	Robert Weaver / Mike Schafrath (ODOT)	
Joe Gies	Present	Jordan Whisler (ODOT)	
Adam Gove	Present		
Todd Hall			
Sarah Humphrey	Present		
John Jaholnycky	Present		
Norman Jones	Present	**PLANNING ADVISORY COUNCIL**	
Kris Knapp (Randy Hutchinson)	Present	Tim Bowersock	
Cliff Mears	Present	Ellen Haring	
Cheryl Meier	Present	Chriss Harris	Present
Jodie Perry	Present	Brian McCartney	Present
Ed Pickens	Present	Charles Pscholka	
Dave Remy		Marion Zaugg	
Steve Schag	Present		
Matthew Stanfield	Present		
Lee Tasseff		**GUESTS**	
Timothy Theaker		Cheryl Mears	
Trae Turner	Present	Amanda Middis	
Deanna West-Torrence	Present	Andy Smallstey	
Brian White	Present		

Staff Members: Todd Blankenship, David Gentile, Terri Kiser, Lyndsie Martin, Jean Taddie, Jotika Shetty, Pong Wu

Roll Call

Joe Gies called the meeting to order at 12:00 p.m. and asked all to introduce themselves for Roll Call.

1. Approval of Minutes of the November 16, 2021 Meeting

Joe Gies asked for a motion to approve the minutes of the November 16, 2021 meeting.

Brian White made a motion to approve the minutes, Adam Gove seconded the motion, and the motion carried.

2. State of the County - Commission Mears

Commissioner Mears highlighted the successes of the County which included:

a. Achieving the best credit rating ever.
b. Closed its doors zero days; laid off zero County employees; and had zero sales tax increase due to the Pandemic.
c. Opened a new Emergency Operation Center and 911 Dispatch Center.
d. Has completed the first ever Wage Study.

Commission Mears highlighted CRF and ARPA fund Awards and Appropriations for Richland County.

Lastly, Commissioner Mears announced several projects in the works including renovations for a 4th courtroom in the county building, additions of Lucas cell towers, the joint county ditch petition, Fleming Falls Nature Preserve and Gorman Nature Center initiatives.

3. Transportation Coordinating Committee

(Business of the Metropolitan Planning Organization MPO)

A. Public Transportation Report

Jean Taddie, RCTB/Transit Development Manager gave the following updates:

- 2021 Ridership was roughly ½ of pre-pandemic levels with the majority of the riders being senior and/or disabled.
- RCT celebrated Ohio Loves Transit Week (Feb, 14-20) with COVID prevention goody bags to promote RCT partnership with RPH & ODOT to provide no-cost transit rides for COVID immunizations.
- The Rides to Community Immunity campaign, Jean Taddie urged agencies to reach out to her for more information.

B. Technical Advisory Committee Report

Todd Blankenship, Transportation Technical Director

1) Resolution 22-07 – *A Resolution Approving the TIP be amended for PID: 116266 HUR SR 0061 00.38 (Mary Fate Park). Plymouth intersection pedestrian improvement.*
2) Resolution 22-08 – A Resolution Approving the TIP be amended for PID: 116265 RIC CR 0144 06.50
   To extend new sidewalk past Ontario School property.
3) Resolution 22--09 – A Resolution Approving the support of ODOT traffic safety performance targets
   To approve setting our MPOs Performance Targets to support ODOT traffic safety performance targets.

Joe Gies asked for a motion to approve Resolutions 22-07, 22-08 and 22-09

Deanna West-Torrence made a motion to approve all three resolutions together. Cliff Mears seconded the motion and the motion was approved.

C. Other Transportation Issues from the Floor and comments

- Todd Blankenship stated that the Technical Advisory Committee has a vacancy for the Active Transportation/Health Department Position and would like nominations for that vacancy.
- Plymouth/Shiloh received a grant from ODOT for a School Travel Plan.
- Hope to have an ODOT speaker next meeting regarding the Infrastructure Bill.
- FY2023 Work Program Draft will be submitted to ODOT next week.

Program –

4. <u>Regional Planning Commission</u>

A. Zoning Subdivision and Land Use Report – Jotika Shetty

- Nothing for approval due to not having a ZLS meeting.

B. Executive Director's Report -Jotika Shetty:

- Projects for D16 have been submitted and approved.
- Donna Kirkbride has retired. The new D16 representative is Ashley Ellrod.
- Next D16 meeting is 3/25/22.
- Clean Ohio Round 15B applications are due 5/25 and the meeting will be 4/22. $2,250,000 is available.
- Nominations are needed for 2 vacancies on NRAC.
- Mary Oakley has left the OCD and there are many new staff members and changes taking place at the OCD.
- CDBG – PY19 grant closed will be closed out on March 30th.

- CDBG – CV the AAA program was very successful with the hope of extensions but unfortunately no more funds were available.
- CDBD – CV Dayspring nurse's center addition bid is opening on March 10th.
- CDBG – CV Domestic Violence Center addition was bid and awarded for $267,000.
- Enterprise Zone and CRA reports have been submitted by companies. The Tax Incentive Review Council will meet on March 19th to review the reports and draft recommendations. Reporting is due to the state on March 31st.
- RCGC Annual Meeting is February 24th.
- Virtual Public Meetings and Hearings have been authorized through June 30, 2022.
- US Treasury has released a final ARPA rule in January to take effect April 1, 2022.
- The Bipartisan Infrastructure Law includes a 5 year reauthorization of surface transportation programs and direct advanced appropriations. The 5- year package is $660 million broken out as follows:
  FHWA (Roadway): $365 billion
  FTA (Transit): $107 billion
  FRA (Railway): $102 billion
  FAA (Aviation): $25 billion
  NHTSA (Highway Safety): $8 billion
  FMCSA(Motor safety): $5 billion
  MARAD (Maritime): $2.25 billion
- There is $350 million available in the Brownfields Remediation Fund. Applications totaled 204qty/$262 million. This will be awarded on a first come first first serve basis until June 30,2022. After 6/30, $1 million will be set-aside per county to award and the remaining funds will be added to a general fund available as grants throughout the state. The Richland County Land Bank applied for the Westinghouse Property demolition and clean up.

C. President's Report

Joe Gies and Jotika Shetty both spoke about the Housing Needs Assessment and Action Plan. There is a $40,000 ARPA sub award to Regional Planning for the Housing Needs Assessment and Action Plan from the County that will exclusively identify and implement proactive programs and policies that advance the development, preservation, and expansion of housing opportunities for households with low or moderate incomes. Joe Gies asked for a motion to approve RCRPC to enter into a sub agreement with the county to accept the award of $40,000 in ARPA funds for the Assessment and Action Plan.

Gary Bishop made a motion to approve RCRPC entering the sub agreement for the award of ARPA funds, Norman Jones seconded, (Commissioner Mears abstained since the award is from the Commissioner's Office) and the motion carried.

1) Resolution 22-06 –A resolution approving the award and authorize to enter into contract for the Richland County Housing Needs Assessment and Action Plan.

Joe Gies asked for a motion to approve Resolution 22-06 awarding the Contract for the Community Housing Needs Assessment to Community Science.

Deanna West-Torrence made a motion to approve Resolution 22-06 John Jaholnycky seconded, and the motion carried.

D. Member Updates

Adam Gove:

- Ten Townships turned in applications for the Township Stimulus funds and a total of 1200 applications statewide.
- A directory of all county officials has been sent out and available on the website, contact Adam if you did not receive that.
- New maps are available for those still using the old versions on their social media post.

Date of Next Meetings: Executive Committee: March 16, 2022
Full Commission: April 27, 2022

Joe Gies concluded the meeting at 1:20 p.m.

By		Attest
Joseph Gies		Jotika Shetty
President		Executive Director

RICHLAND COUNTY
REGIONAL PLANNING

Richland County Regional Planning Commission
Executive Committee
MINUTES
March 16, 2022
11:30 a.m. - Meeting

***** Via Zoom Meeting**
https://us06web.zoom.us/j/89637798109***

President Joseph Gies called the meeting to order at 11:38 a.m. Joseph asked for roll call and quorum was confirmed.

Roll Call / Attendance

Executive Committee		President/Vice President	
Bob Bianchi	Present	Joseph Gies	Present
Tom Craft		Deanna West-Torrence	
Adam Gove	Present		
Sarah Humphrey	Present	Past President	
Randy Hutchinson	Present	Ellen Haring	Present
Cliff Mears	Present		
Jodie Perry		Staff	
Steve Schag		Jotika Shetty	Present
Tim Theaker	Present	Terri Kiser	
Brian White	Present		
		Guest(s)	

1. **Approval of the Minutes of January 12, 2022 Meeting**

Joseph Gies asked for a motion to approve the Minutes of the January 12, 2022 meeting.

Commissioner Mears made a motion to approve the Minutes, Adam Gove seconded the motion and the motion passed unanimously.

2. Bills for January and February 2022

Jotika informed the members that the bills packet was available at the RCRPC should anyone like to review any invoices. She made mention of the following nonstandard items:

- January 2022 - $3400 ESRI License, $ 562 for CDBG public notices.
- February 2022 - $1922 RCT grant goody give away bag content and will be reimbursed to Regional Planning, $ 779 for LTAP training for the transportation program attended by Pong.

Bob Bianchi made a motion to approve the bills for January and February 2022, Mayor Theaker seconded the motion and the motion passed unanimously.

3. Financial Report Revised January and February 2022

Adam Gove made a motion to approve the Financials for January and February 2022, Commissioner Mears seconded the motion and the motion passed unanimously.

4. January and February Balance Statements and CAP

Jotika stated that our CAP is below budget at this time. She stated the Operational Reserve and Treasury balance were healthy.

5. Executive Directors Report

Jotika reported on the following items:

1. Housing RFP – Jotika advised the contract was signed with Community Sciences. They have a very condensed schedule for the completion of the plan and hope to have it completed by October 31st. She wanted to emphasize how important it will be that stakeholders stay engaged and respond to the requests of the consultants.

2. Work Program –The draft work program has been submitted for review to ODOT

3. We will not need to do the public notice for retiree /rehire if we plan to rehire Todd as a senior transportation planner as it will not be a rehire to the same position. She will be confirming this. This transition will happen at the end of the fiscal year.

6. Presidents Report

Joe spoke to the request from ODA concerning the Schmahl agricultural easement donation. Jotika explained that ODA had contacted her asking that Regional Planning submit a letter supporting the easement via letter or resolution. Jotika explained they had never done this in the past. She had reviewed the donation and drafted a letter. The letter provided comments on the donation based on our review against our 2035 Comprehensive Plan and Farmland Preservation Plan. The parcel is adjacent to the City of Lucas corporation limits and to property owned by the school board. Also a large portion of the parcel is in the 100-year flood plain.

Adam Gove made a motion to approving the letter as drafted by Jotika to the Ohio Department of Agriculture; Ellen Haring seconded the motion and approved the motion.

7. Community Updates

The communities are identifying projects to allocate their ARPA funding. The Commissioners mentioned they are being conservative and thoughtful on how to spend on top priorities.
Joe gave an update on projects in Shelby including Main Street, Black Fork Commons Plaza, new school athletic field.
Bob shared that the City is planning to apply for RAISE grants for Main Street project. They plan to apply for $6.7 million which if awarded will greatly reduce the amount of funding they requested from RCRPC. There will be an ask for support letters and Jodie Perry is coordinating this.
Randy reported the park projects were progressing.
The State Capital projects application deadline is this Friday.

Cliff Mears made a motion to approving to adjourn the meeting; Sarah Humphrey seconded the motion and all approved the motion.

Joseph Gies adjourned the meeting at 12:33 p.m.

Date of Next Meetings:	**Full Commission**	**April 27, 2022**
	Executive Committee	**May 11, 2022**

By: Attest:

Approval @ next E.C. Meeting

Joseph Gies - President Jotika Shetty – Executive Director

RICHLAND COUNTY
REGIONAL PLANNING

RESOLUTION 22-10

OF THE COORDINATING COMMITTEE OF THE CONTINUING COMPREHENSIVE LAND-USE AND TRANSPORTATION PROGRAM FOR RICHLAND COUNTY, OHIO

A RESOLUTION AUTHORIZING THE FILING OF APPLICATIONS WITH THE OHIO DEPARTMENT OF TRANSPORTATION

WHEREAS, the Coordinating Committee of the Continuing Comprehensive Land-Use and Transportation Program of the Richland County Regional Planning Commission (RCRPC) who is designated as the Metropolitan Planning Organization (MPO) for the Mansfield urbanized area by the Governor acting through the Ohio Department of Transportation (ODOT) in cooperation with locally elected officials of Richland County; and

WHEREAS, RCRPC is authorized to apply for grants though the US DOT Federal Transit Administration (FTA), as authorized under Federal Transit Law, as codified, 49 USC Section 5310, Enhanced Mobility of Seniors and Individuals with Disabilities, Ohio's Specialized Transportation Program and executing a contract with the ODOT upon project approval.

WHEREAS, the Director of the ODOT is authorized to make grants for the Specialized Transportation Program;

WHEREAS, the contract for financial assistance will impose certain obligations upon the applicant, including the provision by it of the local share of the project costs in the program;

WHEREAS, it is required by the U.S. Department of Transportation in accordance with the provisions of Title VI of the Civil Rights Act of 1964, that in connection with the filing of an application for assistance under 49 USC Section 5310 the applicant gives an assurance that it will comply with Title VI of the Civil Rights Act of 1964 and the U.S. Department of Transportation (U.S. DOT) requirements thereunder; and

NOW, THEREFORE, BE IT RESOLVED THAT, the Coordinating Committee of the Continuing Comprehensive Land Use and Transportation Program for Richland County:

1. Authorizes the RCRPC Executive Director to execute and file

    a) Proposals to aid in the financing of capital and operating assistance projects
    b) Grant agreements with ODOT for the aid in the financing capital and operating assistance projects
    c) An assurance or any other document required by the U.S DOT effectuating the purposes of Title VI of the Civil Right Act of 1964
    d) Set forth affirmative disadvantaged business policies in connection to any procurement made as part of the project

2. Authorizes the RCRPC Executive Director to furnish such additional information as ODOT may require in connection with the proposal for the program of projects submitted to the Federal Transit Administration.

Certification:

The foregoing resolution was approved by the Coordinating Committee of the Continuing Comprehensive Land-Use and Transportation Program of the Richland County Regional Planning Commission at its regular meeting held on April 27, 2022.

By: 4-27-22

Joseph Gies — Date
President

Attest: Jotika Shetty 4/27/22.

Jotika Shetty — Date
Executive Director/Secretary

RICHLAND COUNTY
REGIONAL PLANNING

RESOLUTION 22-11

OF THE COORDINATING COMMITTEE OF THE CONTINUING COMPREHENSIVE
LAND-USE AND TRANSPORTATION PROGRAM FOR RICHLAND COUNTY, OHIO

A RESOLUTION CERTIFYING THE URBAN PLANNING PROCESS

WHEREAS, the Coordinating Committee of the Continuing Comprehensive Land-Use and Transportation Program of the Richland County Regional Planning Commission who is designated as the Metropolitan Planning Organization (MPO) for the Mansfield urbanized area by the Governor acting through the Ohio Department of Transportation (ODOT) in cooperation with locally elected officials of Richland County; and

WHEREAS, In accordance with the Infrastructure Investment and Jobs Act (IIJA) also known as the "Bipartisan Infrastructure Law" (BIL) RCRPC hereby certify that the transportation planning process is addressing the major issues in the metropolitan planning area and is conducted in accordance with all applicable requirements including;

23 U.S.C. 134, 49 U.S.C. 5303, and this subpart;

Title VI of the Civil Rights Act of 1964, as amended (42 U.S.C. 2000d-1) and 49 CFR part 21;

49 U.S.C. 5332, prohibiting discrimination on the basis of race, color, creed, national origin, sex, or again employment or business opportunity;

Section 1101(b) of the FAST Act (Pub. L. 114-357) and 49 CFR part 26 regarding the involvement of disadvantaged business enterprises in DOT funded projects;

23 CFR part 230, regarding the implementation of an equal employment opportunity program on Federal and Federal-aid highway construction contracts;

The provisions of the Americans with Disabilities Act of 1990 (42 U.S.C. 12101 et seq.) and 49 CFR parts 27, 37, and 38;

The Older Americans Act, as amended (42 U.S.C. 6101), prohibiting discrimination on the basis of age in programs or activities receiving Federal financial assistance;

Section 324 of title 23 U.S.C. regarding the prohibition of discrimination based on gender; and

Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. 794) and 49 CFR part 27 regarding discrimination against individuals with disabilities.

NOW, THEREFORE, BE IT RESOLVED THAT, the Coordinating Committee of the Continuing Comprehensive Land Use and Transportation Program for Richland County:

Certifies, in consideration of the requirements listed herein and to the degree appropriate for the size of the area and the complexity of its transportation problems, that the urban transportation planning process is being carried out in accordance with all applicable federal requirements as outlined in the Bipartisan Infrastructure Law (BIL)

Certification:
The foregoing resolution was approved by the Coordinating Committee of the Continuing Comprehensive Land-Use and Transportation Program of the Richland County Regional Planning Commission at its regular meeting held on April 27, 2022.

By: _____ 4/27/22
Joseph Gies — Date
President

Attest: _____ 4/27/22
Jotika Shetty — Date
Executive Director/Secretary

RICHLAND COUNTY
REGIONAL PLANNING

RESOLUTION 22-12

OF THE COORDINATING COMMITTEE OF THE CONTINUING COMPREHENSIVE LAND-USE AND TRANSPORTATION PROGRAM FOR RICHLAND COUNTY, OHIO

REAFFIRMATION OF DIRECTION - *Looking Forward 2045*, THE LONG RANGE TRANSPORTATION PLAN

WHEREAS, the Coordinating Committee of the Continuing Comprehensive Land-Use and Transportation Program of the Richland County Regional Planning Commission who is designated as the Metropolitan Planning Organization (MPO) for the Mansfield urbanized area by the Governor acting through the Ohio Department of Transportation (ODOT) in cooperation with locally elected officials of Richland County; and

WHEREAS, In accordance with the Bipartisan Infrastructure Law (BIL) we hereby certify that a Transportation Plan with at least a 20 year horizon be updated every 5 years. The current approved plan, DIRECTION-*Looking Forward 2045* meets this requirement and was approved June, 2020

NOW, THEREFORE, BE IT RESOLVED THAT, the Coordinating Committee of the Continuing Comprehensive Land Use and Transportation Program for Richland County:

Reaffirms the Long Range Transportation Plan: **DIRECTION – *Looking Forward 2045***

Certification:

The foregoing resolution was approved by the Coordinating Committee of the Continuing Comprehensive Land-Use and Transportation Program of the Richland County Regional Planning Commission at its regular meeting held on April 27, 2022.

By: _____ 4/27/22

Joseph Gies — Date
President

Attest: _____ 4/24/22.

Jotika Shetty — Date
Executive Director/Secretary

RICHLAND COUNTY
REGIONAL PLANNING

RESOLUTION 22-13

OF THE COORDINATING COMMITTEE OF THE CONTINUING COMPREHENSIVE LAND-USE AND TRANSPORTATION PROGRAM FOR RICHLAND COUNTY, OHIO

A RESOLUTION APPROVING THE OVERALL WORK PROGRAM FOR Fiscal Year 2023

WHEREAS, the Coordinating Committee of the Continuing Comprehensive Land-Use and Transportation Program of the Richland County Regional Planning Commission who is designated as the Metropolitan Planning Organization (MPO) for the Mansfield urbanized area by the Governor acting through the Ohio Department of Transportation (ODOT) in cooperation with locally elected officials of Richland County; and

WHEREAS, the MPO must annually prepare a document that provides an overview of all the major work activities, funding levels and funding sources, and

WHEREAS, the Overall Work Program for Fiscal Year 2023, covering the period from July 1, 2022 to June 30th 2023 has been prepared and submitted and now requires official approval, so

NOW, THEREFORE, BE IT RESOLVED THAT, the Coordinating Committee of the Continuing Comprehensive Land Use and Transportation Program for Richland County:

Approves the Overall Work Program for Fiscal Year 2023.

Certification:

The foregoing resolution was approved by the Coordinating Committee of the Continuing Comprehensive Land-Use and Transportation Program of the Richland County Regional Planning Commission at its regular meeting held on April 27, 2022.

By: _____ 4/27/22

Joseph Gies — Date
President

Attest: _____ 04/21/22.

Jotika Shetty — Date
Executive Director/Secretary

RICHLAND COUNTY
REGIONAL PLANNING

RESOLUTION 22-14

OF THE COORDINATING COMMITTEE OF THE CONTINUING COMPREHENSIVE LAND-USE AND TRANSPORTATION PROGRAM FOR RICHLAND COUNTY, OHIO

A RESOLUTION SUPPORTING ODOT ESTABLISHED STATEWIDE PERFORMANCE MANAGEMENT TARGETS

WHEREAS, the Coordinating Committee of the Continuing Comprehensive Land-Use and Transportation Program of the Richland County Regional Planning Commission who is designated as the Metropolitan Planning Organization (MPO) for the Mansfield urbanized area by the Governor acting through the Ohio Department of Transportation (ODOT) in cooperation with locally elected officials of Richland County; and

WHEREAS, Federal Rule 23 CFR 490 requires states to establish statewide performance measure targets

WHEREAS, ODOT has established measures and targets for Pavements, Bridges, Travel time reliability and Freight travel time reliability.

Pavement Condition	**2 Year targets**	**4 Year targets**
Interstate in good condition	N/A	> 55%
Interstate in poor condition	N/A	< 1%
Non-Interstate NHS in good condition	> 40%	> 40%
Non-Interstate NHS in poor condition	< 2%	< 2%
Bridge Condition		
NHS bridges by deck area in good condition	> 55%	> 55%
NHS bridges by deck area in poor condition	< 3%	< 3%
Travel Time Reliability		
Person-miles traveled on interstate that are reliable	> 85%	> 85%
Person-miles traveled on the non-Interstate NHS that are reliable	N/A	> 80%
Interstate Truck Time Reliability		
Truck travel time reliability Index	< 1.50	< 1.50

WHEREAS, MPOs must establish targets for their respective areas or adopt a resolution supporting ODOT in achieving the state targets; and

WHEREAS, Richland County Regional Planning Commission agrees to plan and program projects that will contribute toward the achievement of these targets

NOW, THEREFORE, BE IT RESOLVED THAT, the Coordinating Committee of the Continuing Comprehensive Land Use and Transportation Program for Richland County:

Approves supporting ODOT's Performance Measure targets as identified.

Certification:

The foregoing resolution was approved by the Coordinating Committee of the Continuing Comprehensive Land-Use and Transportation Program of the Richland County Regional Planning Commission at its regular meeting held on April 27, 2022.

By: _____ 4/27/22

Joseph Gies — Date
President

Attest: _____ 4/21/22.

Jotika Shetty — Date
Executive Director/Secretary

RICHLAND COUNTY
REGIONAL PLANNING

RESOLUTION 22-15

OF THE RICHLAND COUNTY REGIONAL PLANNING COMMISSION

A RESOLUTION AUTHORIZING THE COST SHARE FOR THE RICHLAND COUNTY HOUSING STUDY

WHEREAS, Ohio Revised Code 713.21 allows Richland County Regional Planning Commissions to accept, receive and expend funds from municipal corporation or political subdivision; and

WHEREAS, Ohio Revised Code 713.21 allows Richland County Regional Planning Commissions to contract with respect to those funds for professional or consultant services to create plans or reports , and

WHEREAS, RCRPC, in cooperation with the County of Richland, Ohio (the "County"), and City of Mansfield, Shelby, Ontario and Villages of Lexington and Bellville (the "Local Government Members"), has contracted with Community Science, Inc. for the not to exceed One Hundred Thousand dollars ($100,000) to develop a "Richland County Housing Needs Assessment and Action Plan" ("Plan") the cost share to be as follows

Richland County - Forty Thousand Dollars ($40,000)
Mansfield City - Thirty Thousand Dollars ($30,000)
Shelby City – Ten Thousand Dollars ($10,000)
Ontario City – Ten thousand Dollars ($10,000)
Bellville Village – Five Thousand Dollars ($5,000)
Lexington Village – Five Thousand Dollars ($5,000)

NOW, THEREFORE, BE IT RESOLVED, THAT the Richland County Regional Planning Commission authorizes the cost share agreement with the County and Local Government Members for the not to exceed One Hundred Thousand dollars ($100,000) and invoiced to the members as per this resolution.

Certification:
The foregoing resolution was approved by the Richland County Regional Planning Commission at its regular meeting held on April 27, 2022.

By: _____ 4/27/22
Joseph Gies — Date
President

Attest: _____ 4/24/22
Jotika Shetty — Date
Executive Director/Secretary

ZONING SUBDIVISION LAND USE COMMITTEE REPORT

RICHLAND COUNTY REGIONAL PLANNING COMMISSION
04/27/2022

RICHLAND COUNTY
REGIONAL PLANNING

03/15/2022

Wayne Liggett
Madison Township Zoning Inspector
817 Express view Dr.
Mansfield, OH 44905

The Richland County Regional Planning Commission on February 28th received a request to review the rezone application for parcel 0261100314000 from R-3 Residential to MH Mobile Home Park District. At the February 15th meeting of the Zoning, Subdivision and Land-use (ZSL) committee of the Richland County Regional Planning Commission the following recommendation was provided.

Non-binding Recommendation for Madison Township:
Requested to review the rezone application of parcel 026110031000 from Residential (R-3) to Mobile Home Park District (MH).

The RCRPC staff and ZSL Committee have reviewed the above and recommend:

Approval to Rezone: Parcel 026110031000 from Residential (R-3) to Mobile Home Park District (MH). for the following reasons and comments:

1. The 2035 Land Use Guidance Map and Richland County Comprehensive Plan recognizes this area as a urban area, current R-3 zoning allows for higher density residential uses and is suitable for an urbanized area with central services provided. The conversion to and expansion of the Mobile Home Park District complements the adjoining parcel and is a natural extension of the district.

2. The area surrounding the subject parcel to the east is an existing MH District and the property to the north is R-3 and the property to the west is industrial but will be separated by a section of undevelopable land with poor soils and flooding potential. The land to the south is zoned industrial but is occupied with U.S. Highway 30. There should be no adverse impact to surrounding properties.

Comments:

1. It should be noted that the zoning resolution requires that a MH District be accessed from a 60ft ROW from a public street and not thru an "R" District. The current MH district this will abut is accessed from a 50ft private easement to a public street. This is an assumed nonconformity without checking for a variance that was issued for this requirement. An increase in land and units accessed in this manner would be utilizing this. This should not be an issue as the current MH development has no issues with this access. If a variance was previously issued for the development this addition would fall under than and would not be an issue. If this is a nonconformity a variance should be applied for.

2. Notwithstanding the access restrictions discussed earlier, the proposed site plan shows a cul-de-sac at the extreme northwest of the private streets of the new development. Connection to the existing dedicated street, Valley Dale, could be considered to enhance traffic circulation and provide increased access by public / safety services. The increased traffic generated from an

additional 50 possible units could effectively double the current traffic volume on Yale Ave. with 250 additional trips estimated if all units are occupied

3. The Manufactured Home Park due to proposed expansion would need to be in contact with the Department of Commerce as their licensing authority. They would also need to be working with the Ohio EPA for the water and sewer expansion component.

As always, we recommend that you seek advice from your legal counsel. Please feel free to contact our office if you need further assistance.

Sincerely,

David A. Gentile
Planner II / GIS

RICHLAND COUNTY
REGIONAL PLANNING

03/15/2022

Mr. Dave Ocheltree
Perry Twp. Zoning Commission

The Richland County Regional Planning Commission on March 9thth received a request to review proposed changes for the Perry Township Zoning Resolution. At the March 22nd meeting of the Zoning, Subdivision and Land-use (ZSL) committee of the Richland County Regional Planning Commission the following recommendation was provided.

Non-binding Recommendation for Perry Township:
Requested to review text amendments to the Perry Twp. Zoning Resolution.

The RCRPC staff and ZSL Committee have reviewed the above and recommend:

Approval of proposed text changes with the following recommended changes:

Please see attached sheets for recommended changes. As sent from Perry Twp.: Black struck thru is to be removed in final zoning document, Blue and underlined are added/new wording change, GREEN font indicates instructions and would not be part of the zoning resolution. Comments and recommendations from RCRPC: Red font are suggested changes or comments from RCRPC and struck thru indicate a suggested deletion.

As always, we recommend that you seek advice from your legal counsel. Please feel free to contact our office if you need further assistance.

Sincerely,

David A. Gentile
Planner II / GIS

19 North Main Street • Mansfield, Ohio 44902-1722 • Phone: (419) 774-5684 • Fax: (419) 774-5685

Proposed changes in the current Perry Twp. Zoning Resolution Dated Nov. 19, 1991 and most recently updated on June 18, 2019 By the Perry Twp. Zoning Commission – March 8, 2022

Page #3 –

d. Garage or other casual sales of personal property shall be considered an accessory use so long as they are held no more frequently than three times a year and for no longer than three days each time. The ~~advertising~~ **sign** restrictions contained in this ~~section~~ **resolution** shall not apply to such sales.

-no objections or comments

Page #4 -

3. Agriculture: Is the use of land for farming purposes including dairying, pasturage, apiculture, floriculture, horticulture, viticulture, animal and poultry husbandry, **dog kennels** and the necessary accessory uses for packing, treating, or storing of produce, provided the operations of such accessory use shall be secondary to that of the normal agricultural activities. ~~A use shall be classified as farming or agriculture only if it is the principal or main use of the land~~.

-for zoning purposes the sole or principal use of land or building is not a requirement to be classified as agriculture. The definition of agriculture used by the state in the enabling statute for zoning should be used. It is as follows:
"agriculture" includes farming; ranching; algaculture meaning the farming of algae; aquaculture; apiculture; horticulture; viticulture; animal husbandry, including, but not limited to, the care and raising of livestock, equine, and fur-bearing animals; poultry husbandry and the production of poultry and poultry products; dairy production; the production of field crops, tobacco, fruits, vegetables, nursery stock, ornamental shrubs, ornamental trees, flowers, sod, or mushrooms; timber; pasturage; any combination of the foregoing; and the processing, drying, storage, and marketing of agricultural products when those activities are conducted in conjunction with, but are secondary to, such husbandry or production.
IF "dog kennels" is desired to be included for clarity that should be fine. It is not currently defined in the resolution, but if the customary meaning is specific enough then that is fine

Page 8 & 9 -

~~**37. Kennel, Commercial: Is any lot or premises in which more than four (4) dogs or domesticated animals more than one year old are housed, groomed, bred, boarded, trained or sold.**~~

-no objection or suggestion

Page 12 –

69. Rural Enterprise: Is a use conducted as customary, incidental, and accessory to either a single family dwelling or an agricultural use. Rural Enterprises are intended to support rural life and provide supplemental income source with reasonable operational characteristics, scale, and intensity so that they function as accessory to the principle use on the property

without negatively impacting the enjoyment of life, investments and rural living expectations on neighboring properties. A Rural Enterprises may include business uses such as the repair of small scale agricultural equipment or the building of products, etc. Uses specifically prohibited as rural enterprise include: accommodation uses, adult uses, heavy equipment repair, event halls, general industrial uses, hazardous material storage and/or processing, flea markets, general retail, junkyards, ~~**dog kennels which require a kennel license from the Richland County Dog Wardens office,**~~ shooting ranges, solid waste disposal or transfer centers.

- No objection or suggestion

Page #22 –

~~**d. Whenever the intended use includes a swimming pool, said pool shall be provided with a protective fence six (6) feet in height measured above the level of the adjoining ground. The entry to and from the pool shall be by means of a controlled gate.**~~

-no objection or suggestion

Page #47 & #48 – *SECTION 600.2* ACCESSORY BUILDINGS AND ACCESSARY USES

Accessory buildings and accessary uses as permitted in this Resolution shall be subject to the following conditions:

1. An **Accessory Building Attached** to the principal building, shall comply with the requirements of this Resolution applicable to the main building.

2. **Detached Accessory Buildings** shall be permitted in any required side or rear yard provided that:

a. Accessory buildings two hundred (200) square feet or less in size and not on a permanent foundation shall be located no closer than six (6) feet from any required side or rear lot line and does not require a zoning permit.
b. Accessory buildings over two hundred (200) square feet or more in size and not on a permanent foundation shall be located no closer than ten (10) feet from any required side or rear lot line and requires a zoning permit and a building permit from the Richland County Building ~~Codes~~ Department.

4. Swimming pools shall be permitted in any required side or rear yard provided that:

a. Swimming pools two hundred (200) square feet or less in size and two (2) feet or less in depth shall be located no closer than six (6) feet from any required side or rear lot line and does not require a zoning permit.

b. Swimming pools over two hundred (200) square feet in size and greater than two (2) feet in depth shall be located no closer than ten (10) feet from any required side or rear lot line and does not require a zoning permit, however it does require a building permit from the Richland County Building ~~Codes~~ Department.

- Is item "a." replacing the existing item a. or is this an additional item under 600.2(2)? If it is replacing it, the old text should be shown or it should be stated that it is deleted and replaced with this text. If it is to be a new item it should not be labeled with an existing letter unless it is shown that the text is being reorganized in this section with new item designations.

Add to definitions in alphabetical order –

Swimming Pools (Private Residential) Is a receptacle for water, or an artificial pool of water having a depth at any point of more than two feet (2') for the purpose of immersion or partial immersion therein of human beings and having a minimum size of 200 sq. ft.; and maintained primarily for the use of household or limited to household members and guests' and not intended for the use of members and guests' of non-profit clubs or organizations or limited to household residents of multiple dwelling units on a block, sub-division, neighborhood, community or other specified area of residents. ~~shall be considered a private residential swimming pool and require a permit from Richland County Building~~

- How it is regulated should not be in the definition

Page #51 –

6. All signs must bear the following information in the form of a durable sticker or other permanent marking legible upon close inspection:
Name of the person responsible for the sign
Address of the person responsible for the sign
Telephone number of the person responsible for the sign

-no objection or suggestion

Page #52 – *SECTION 600.8* SCREENING DEVICES

1. Fences are permitted within any ~~**"R" Residential**~~ Zoning District subject to the following conditions:

a. Fences shall not be required to obtain a zoning permit. Fences six (6) feet and under in height, measured from the surface of the ground shall not require any type of permits. ~~**except in the case of swimming pools which shall be completely enclosed by a fence no less than six (6) feet in height**~~ Fenced over 6ft. in height measured from the surface of the ground shall require a permit from the Richland County Building ~~Codes~~ Department.

~~**4. All swimming pools shall be surrounded on all sides by a minimum of a six (6) foot high fence with a gate for access. All swimming pools including both in-ground and above-ground shall comply with the same setback requirements as accessory buildings applicable in the district in which it is located.**~~

-The text for item "a." does not match the current text in the resolution. It should be stated that the previous text is to be deleted and this new text to be included. Item a. currently does not include language for building code compliance, but the proposed language does. Item b. in the current coed discusses building code, maybe the language for the proposed change could be moved to item b. so that the whole item is building code advisement instead of it being broken up into different items.

-no objection or suggestion for # 4

Page #72 - *SECTION 900.7* APPEALS

Appeals to the Board of Zoning Appeals may be taken by any person aggrieved or by any officer of the Township affected by any decision of the ~~**administrative officer**~~ **zoning inspector.** Such appeal shall be taken within twenty days after the decision by filing with the ~~officer~~ zoning inspector from whom the appeal is taken and with the Board of Zoning Appeals, a notice of appeal in accordance with the procedures in Section 900.6. The ~~officer~~ zoning inspector from whom the appeal is taken shall transmit to the Board of Appeals all the papers constituting the record upon which the appeal is being taken.

We respectfully request that everything from the Perry Twp. Zoning Map which follows page 80 in the current Zoning resolution be eliminated from the manual and be placed under the direct control of the Perry Twp. Trustee's in a quote "Administrative Zoning Resolution for the Township of Perry" that can be administered/changed by a simple majority vote of the Perry Twp. Board of Trustee's

- removing the appendix items and publishing them separately or alternatively with a statement that the items in the appendix are included for easy reference but are not part of the resolution. This would allow updating items such as permit / variance applications if need be or fee schedules that aren't part of the resolution per say, but are very handy to have (such as the township road designation map showing arterial, collector etc. streets). They should be "published" together, but not actually one single document if split out separately

Key –
Black hashed out is to be removed in final zoning document
Blue and underlined are added/new wording change
GREEN font indicates instructions and would not be part of the zoning resolution
Red font are suggested changes or comments from RCRPC and struck thru indicate a suggested deletion.

RICHLAND COUNTY
REGIONAL PLANNING

Joe Gies — President
Deanna West Torrence — Vice-President
Jotika Shetty — Executive Director

To,
Sarah Huffman
Executive Director
Ohio Department of Agriculture
Office of Farmland Preservation

Regional Planning received a letter from the Ohio Department of Agriculture regarding the request received by their office to accept a donation of an agricultural easement to ODA for parcel number # 081413915000 (76.873 acres). We have reviewed the donation against our existing long range 2035 Richland County Comprehensive Plan and Land Use Guide, Richland County Farmland Preservation Plan (FPP) and any known short range plans and have the following comments:

Both the 2035 Comprehensive Plan and the 1999 Farmland Preservation Plan identifies the preservation of farmland as an important economic tool. Towards this end, the Plan recommends preservation of high quality farmland through smart growth, conservation values and incentives.

The FPP identifies areas of the county that are prime farmland in its report (attached) map. These lands will serve as a principal indicator of where efforts of preservation should be directed. Urban areas are buffered one mile around their boundaries to allow for normal community growth without encouraging sprawl, as well as to provide space for development that may be attracted to tie into the community's infrastructure. It is assumed that there will be need for additional land for population growth and a compact development pattern is most beneficial to preserving outlying farmland.

The Schmahl parcel is not in an area identified for preservation in the FPP map but is in fact within the area identified for normal community growth for the Village of Lucas. The Village of Lucas is contiguous and sits directly to the southwest of the Schmahl parcel. The western portion of the Village is zoned agriculture limiting to some extent its growth boundaries on the west. The Lucas School Board owns the property adjacent to and directly abutting to the west of the subject parcel. Both the Village and the School have indicated that the subject parcel is within their area of potential development and could be considered in their future plans.

The Schmal parcel that totals approximately 76.85 acres has approximately 44.35 acres within the 100 year flood plain. Natural floodplains are critical for hazard avoidance by reducing peak flow and velocity, improving sediment retention and water quality, providing habitat and natural vegetation, and enhancing quality of life. Development in active flood plains even when

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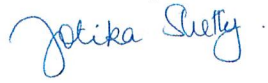
regulated and built to standards can lead to the loss of these essential functions and economic cost such as flooding downstream, loss of critical habitat and erosion hazards. The Comprehensive Plan calls on the preservation of natural areas in planning.

For this reason, RCRPC is of the opinion that the agricultural easement by limiting development in this natural area could limit the pollution potential and impacts to the riparian corridor and floodplain. However any decision by ODA should be taken with consultation with the Lucas School Board and the Village of Lucas so that it does not impeded their future development plans.

Please feel free to contact me regarding this letter at 419 774 6202 or jshetty@rcrpc.org
Sincerely
Jotika Shetty



Jotika Shetty

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Ohio | Department of Agriculture
Governor Mike DeWine • Lt. Governor Jon Husted
Director Dorothy Pelanda

Office of Farmland Preservation
8995 East Main Street, Reynoldsburg, OH 43068
Phone: 614-728-6210 • Fax: 614-752-2282
agri.ohio.gov • farmlandpres@agri.ohio.gov

September 27, 2021

Certified Mail # 91 7108 2133 3939 4251 6054

Richland County Board of Commissioners
50 Park Avenue East
Mansfield, Ohio 44902-1896

Dear Commissioners:

The Ohio Department of Agriculture has been approached by Richland County farmland owners, Lawrence and Margaret Schmahl, who wish to donate an agricultural easement on their property to the State of Ohio. The farmland is under the ownership of Lawrence and Margaret Schmahl. As you may know, an agricultural easement is a perpetual deed restriction limiting all future activity on the land to agricultural uses (see ORC Section 5301.67 (A) thru (C)).

The farmland totals approximately 76.873 acres, located at 1995 Lucas Road North. The farm is comprised of one (1) parcel located in Monroe Township, identified by the Richland County Auditor as Parcel No. 0181413915000 (76.873 acres).

The Ohio Department of Agriculture has interest in accepting the donation of an agricultural easement on this productive Richland County farm. In accordance with our Department's policy, local elected officials are given at least 30 days notification to review the matter and provide comment, prior to our Department commencing the donation process. **We are requesting confirmation of your support of this easement via letter or resolution**. Please send written approval – or if you should have any questions, comments or concerns regarding this pending donation, please advise us in writing by **Monday, November 1, 2021.**

Additionally, if you would prefer to meet with us to discuss this matter, we would be more than willing to schedule a time to do so. Please feel free to contact me at 614-728-6404.

Sincerely,

Sarah C. Huffman
Executive Director

cc: Monroe Township Board of Trustees (Certified Mail # 91 7108 2133 3939 4251 6047)
Village of Lucas (Certified Mail # 91 7108 2133 3939 4251 6030)
Richland County Planning Commission
Lucas Local Board of Education
Margie Schmahl, landowner representative (via email)
Matt Wallace, Richland County Soil and Water Conservation District (via email)