



# RICHLAND COUNTY REGIONAL PLANNING

## RICHLAND COUNTY REGIONAL PLANNING COMMISSION AND TRANSPORTATION COORDINATION COMMITTEE MINUTES OF May 29, 2024

REGIONAL PLANNING		COORDINATING COMMITTEE	
Louis Andres		Jack Butler	
Bob Bianchi	PRESENT	Aurelio Diaz	PRESENT
Terri Brenkus		Lawrence Hall	
Julie Chaya		Chris Kocher	
Donnie Clark	PRESENT	Randy Lane	
Tom Craft	PRESENT	Scott Ockunzzi	
Don Daugherty		Nate Vogt	
Dorey Diab		Greg Vogt	
Adam Gove	PRESENT	Robert Weaver	
Todd Hall		Stephanie Zader	
Randy Hutchinson	PRESENT		
John Jaholnycky	PRESENT	<b>PLANNING ADVISORY COUNCIL</b>	
Bob Jarvis	PRESENT	Tim Bowersock	PRESENT
Kris Knapp	PRESENT	Joe Gies	PRESENT
Steve Mclauglin	PRESENT	Chriss Harris	
Cliff Mears	PRESENT	Brian McCartney	PRESENT
Deborah Mount	PRESENT	Charles Pscholka	
Rebecca Owens	PRESENT	Marion Zaugg	
Jodie Perry	PRESENT		
Ed Pickens	PRESENT		
Sam Sauder	PRESENT		
Steve Schag	PRESENT		
Matthew Stanfield			
Lee Tasseff			
Trae Turner			
<b>GUESTS</b>			
Jonathan Groeger	PRESENT		
Sam Granato			

**Staff Member:** Betsy Chapman, Jean Taddie, Jotika Shetty, Adam Hill-Warren,  
 Carol Covert, Jason Werner

1. Roll Call (A) – Adam Gove called the meeting to order at 12pm. Asked everyone to introduce themselves and their organization
2. Minute of Silence for past commission member Tom Beck
3. Approval of Minutes of the February 20, 2024 Meeting (A)
  - a. Adam Gove asked for a motion to approve the minutes of the February 20, 2024 meeting.

***John Jaholnycky made a motion to accept the February 20, 2024 Full Commission Meeting Minutes as presented, Bob Jarvis seconded, and the motion passed unanimously.***

4. Transportation Coordinating Committee (Business of the Metropolitan Planning Organization MPO)
  - a. Public Transportation Report presented by Jean Taddie
    - i. Final Friday starts 5/31/24, this Friday
    - ii. Workforce Transportation Planning Grants
    - iii. Cliff Mears asked about looking into electric buses and if there are grants available – it takes 2 electric buses to replace one diesel bus but there are conversations happening around that and there are grants that we can apply for to achieve this transition
  - b. Technical Advisory Committee Report presented by Adam Hill-Warren
    - i. Resolution 24-12 Certifying the Urban Planning Process
    - ii. Resolution 24-13 Reaffirmation of Direction – Looking Forward 2045, The Long Range Transportation Plan
    - iii. Resolution 24-14 Approving the Overall Work Program for Fiscal Year 2025
    - iv. Resolution 24-15 Amending the FY2024 – FY2027 Transportation Improvement Program
    - v. Resolution 24-16 Authorizing the Filing of Applications with the Ohio Department of Transportation
    - vi. Resolution 24-17 Amending the FY2024 – FY2027 Transportation Improvement Program

***Randy Hutchinson made a motion to approve Resolutions 24-12 through 24-17, motion was seconded by Steve Schag, the motion passed unanimously.***

- c. Long Range Transportation PLAN 2050 Public Participation Update presented by Jotika Shetty
      - i. Public Meetings/Open House dates presented
      - ii. LRTP video shared with attendees
    - d. Others and Comments from Floor
5. Regional Planning Commission
  - a. Executive Director's Report
    - i. Strategic Plan Table exercise led by Jotika Shetty – each table was presented with a focus that has been included in the new strategic plan and asked to

answer the following questions:

1. Do you agree with the organizational focus area?
2. What would you add or delete to the proposed strategies and actions?

ii. Responses from tables

1. Strengthen and Sustain – Betsy Chapman
  - a. Agree that the focus is important
  - b. Talked a lot about the Maintain sufficient financial budget for effective operations strategy
    - i. Agreed with all actions listed
    - ii. Possibly add something here about staffing for programming opportunities as well
    - iii. Recruiting new members to the commission and finding leaders to collaborate and connect with
  - c. Talked about Encouraging staff professional development – making sure to keep the staff familiar with local leaders for future planning connections
2. Lead and Support
  - a. Group 1 – Jean Taddie
    - i. Agreed that the focus was important
    - ii. Most prominent strategy was to provide leadership to create a safe, multimodal, transportation system
    - iii. Good to plan and notify commission members about development efforts
  - b. Group 2 – Deborah Mount
    - i. Liked what was presented
    - ii. The focus on planning was with zoning and land use was what they talked about the most
    - iii. Focused on uniformity and zoning
3. Convene and Collaborate – Cliff Mears
  - a. All strategies were comprehensive and well thought out
  - b. Highlight community achievements to sustain growth

6. President's Report presented by Adam Gove

- a. Thanked Jodie Perry and Cliff Mears for helping with the Long Range Transportation Plan video
- b. Reiterated to push out the survey to help the community make their voices heard
- c. Possibility of starting the meeting earlier to 11:45 for the sake of time in 2025

7. Nominating Committee presented by Randy Hutchinson

- a. 2 recommendations
  - i. Vice Chair – Lee Tasseff from Destination Mansfield
  - ii. At Large representing Business and industry – Ellen Heinz from Richland County Chamber and Economic Development

***Rebecca Owens made a motion to nominate Lee Tasseff as Vice Chair of the commission and Ellen Heinz as an At Large member, Ed Pickens seconded the motion and it passed unanimously.***


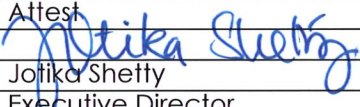
8. Program Speaker – Pavement Inventory/Assessment Survey and Safety Project presented by Jonathan Groeger

- a. Joe Geis asked about getting Shelby included in the dashboard
- b. Deborah Mount asked about where to go to utilize the dashboard – it will be available tomorrow

- 9. Community and Member Updates
- 10. Others from the Floor and comments
- 11. Adjournment

***Rebecca Owens made a motion to adjourn the meeting, motion was seconded by Cliff Mears and passed unanimously at 1:02pm.***

Date of Next Meetings: Executive Committee: June 12, 2024  
Full Commission: August 28, 2024

By 	Attest 
Adam Gove	Jofika Shetty
President	Executive Director